

## Message Text

UNCLASSIFIED

PAGE 01 ISLAMA 07454 021322Z

40

ACTION SPM-01

INFO OCT-01 NEA-14 ISO-00 SP-03 IO-14 AID-20 OIC-04 HEW-08

CIAE-00 INR-11 NSAE-00 RSC-01 DRC-01 /078 W

----- 078076

R 021245Z AUG 74

FM AMEMBASSY ISLAMABAD

TO SECSTATE WASHDC 6098

UNCLAS ISLAMABAD 7454

E.O. 11652: N/A

TAGS: ECON/SPOP/UNWPC

SUBJ: WORLD POPULATION CONFERENCE

REF: STATE 161933

1. FILE ON PAKISTAN DELEGATION TO WORLD POPULATION CONFERENCE HAS MOVED FROM HEALTH MINISTRY TO OFFICE OF PRIME MINISTER AND IS AWAITING ACTION. FEDERAL SECRETARY OF HEALTH ADVISES USAID REP THAT FEDERAL HEALTH MINISTER SHAIKH M. RASHID HAS BEEN PROPOSED TO HEAD DELEGATION AND THAT DIRECTOR GENERAL POPULATION PLANNING MAQBOOL SHAIKH AND DEPUTY SPEAKER OF HOUSE DR. MRS. ASHRAF ABBASI ALSO NOMINATED. FOUR OTHER DELEGATES WOULD BE TECHNICAL SPECIALISTS COMPETENT TO PARTICIPATE IN DISCUSSION OF THE FOUR MAJOR DOCUMENTS PREPARED BY CONFERENCE ORGANIZERS FOR CONSIDERATION.

2. WILL FORWARD NAMES OF FULL DELEGATION AND AVAILABLE BIO DATA AS SOON AS FORMAL SELECTION KNOWN.  
LUPPI

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** UNWPC, MEETING DELEGATIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 02 AUG 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974ISLAMA07454  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740211-0052  
**From:** ISLAMABAD  
**Handling Restrictions:** n/a  
**Image Path:**  
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**Legacy Key:** link1974/newtext/t19740879/aaaacqeg.tel  
**Line Count:** 47  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION SPM  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** STATE 161933  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** izenbei0  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 07 JUN 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <07 JUN 2002 by reddocgw>; APPROVED <22 JAN 2003 by izenbei0>  
**Review Markings:**

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EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** WORLD POPULATION CONFERENCE  
**TAGS:** OCON, SPOP  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005